

**UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Timothy J. McGann, et al.  
Patent No.: 7,159,451  
Issue Date: January 9, 2007  
For: Systems and Methods for Fitting Golf  
Equipment

Certificate of Corrections Branch  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REQUEST TO CORRECT THE ASSIGNEE UNDER 37 CFR 3.81(b) and**  
**REQUEST FOR CERTIFICATE OF CORRECTION OF PATENT**  
**UNDER 37 C.F.R. §1.323**

Sir:

Applicants respectfully request correction of the Assignee of the above-identified patent under 37 CFR 3.81(b) and that a Certificate of Correction of Patent be issued under 37 CFR 1.323.

A copy of the Assignment recorded at Reel/Frame 015466/0545 on June 15, 2004 from the inventors of this application to Assignee **Max Out Golf, LLC** is attached. This assignment was submitted for recordation prior to the issuance of this patent, which occurred on January 9, 2007. The failure to include the assignee name of Max Out Golf, LLC on the Issue Fee Form PTOL-85B was inadvertent.

Applicants therefore request that correction of the Assignee of the above-referenced patent be made to reflect Max Out Golf, LLC under 37 CFR 3.81(b). Applicants also request that the file be forwarded to the Certificates of Correction Branch for issuance of a Certificate of Correction if this Request is granted and that a Certificate

of Correction be issued in accordance with 37 C.F.R. §1.323. Filed herewith is a Certificate of Correction Form PTO/SB/44.

The Commissioner is hereby authorized to debit Deposit Account No. 13-0480 the amount of \$130 for the processing fee set forth in 37 CFR 1.117(h). In the event that additional fees are due, the Commissioner is authorized to debit Deposit Account No. 13-0480, referencing attorney docket number 67175523.001106.

Respectfully submitted,

Date: January 30, 2007

/NoelCGillespie/

Noel C. Gillespie  
Reg. No. 47,596  
Baker & McKenzie LLP  
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**UNITED STATES PATENT AND TRADEMARK OFFICE  
CERTIFICATE OF CORRECTION**

Page 1 of 1

PATENT NO. : 7,159,451  
APPLICATION NO.: 10/722,585  
ISSUE DATE : January 9, 2007  
INVENTOR(S) : Timothy J. McGann, et al.

It is certified that an error appears or errors appear in the above-identified patent and that said Letters Patent is hereby corrected as shown below:

Assignee: Max Out Golf, LLC., Sherman Oaks, California

MAILING ADDRESS OF SENDER (Please do not use customer number below):

This collection of information is required by 37 CFR 1.322, 1.323, and 1.324. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.0 hour to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Attention Certificate of Corrections Branch, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

COPY



RECEIVED

DEC 27 2004

Paul Hastings

UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

DECEMBER 17, 2004

PTAS

PAUL, HASTINGS, JANOFSKY & WALKER  
NOEL C. GILLESPIE  
P.O. BOX 919092  
SAN DIEGO, CA 92191-9092



\*102771112A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/15/2004

REEL/FRAME: 015466/0545  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

MCGANN, TIMOTHY J.

DOC DATE: 06/04/2004

ASSIGNOR:

VOGES, MITCHELL

DOC DATE: 06/01/2004

ASSIGNOR:

HOLLISTER, DANIEL PATRICK

DOC DATE: 06/01/2004

ASSIGNEE:

MAX OUT GOLF LLC  
14548 VENTURA BLVD.  
SHERMAN OAKS, CALIFORNIA 91403

SERIAL NUMBER: 10722585

FILING DATE: 11/26/2003

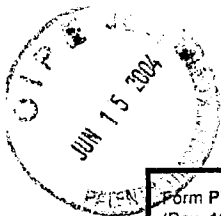
PATENT NUMBER:

ISSUE DATE:

TITLE: SYSTEMS AND METHODS FOR FITTING GOLF EQUIPMENT

015466/0545 PAGE 2

JEFFREY OLSEN, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



6/15/04

06-21-2004



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|---|--|---|--|--|
| Form PTO-1595<br>(Rev. 10/02)<br>OMB No. 0651-0027 (exp. 6/30/2005)   |  | RECOI   | DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office |  |
| Tab settings ⇄⇄⇄ ▼ ▼ ▼ ▼ ▼ ▼ ▼  |  |   |  |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.   |  |   |  |  |
| 1. Name of conveying party(ies):<br><br>Timothy J. McGann, Mitchell Clark Voges, and Daniel Patrick Hollister.<br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  | 2. Name and address of receiving party(ies)<br><br>Name: Max Out Golf LLC<br>14548 Ventura Blvd.<br>City: Sherman Oaks State: CA ZIP: 91403<br><br>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No             |  |  |
| 3. Nature of Conveyance:<br><br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name<br><input type="checkbox"/> Other   |  | Execution Date: June 1, 2004 and June 4, 2004   |  |  |
| 4. Application number(s) or patent number(s): 10/722,585<br>If this document is being filed together with a new application, the execution date of the application is:<br><br>A. Patent Application No.(s) 10/722,585<br><br>B. Patent No.(s)<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   |  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br>Name: Paul, Hastings, Janofsky & Walker<br>Internal Address:<br>Street Address: P.O. Box 919092<br>City: San Diego State: CA ZIP: 92191-9092   |  | 6. Total number of applications and patents involved:<br>1<br><br>7. Total fee (37 CFR 3.41).....\$40.00<br><input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Authorized to be charged to deposit account<br><br>8. Deposit account number:<br>50-2613 |  |  |
| DO NOT USE THIS SPACE   |  |   |  |  |
| 9. Signature.<br><br>Noel C. Gillespie<br>Name of Person Signing<br><br><br>Signature<br><br>6/11/04<br>Date<br><br>Total number of pages including cover sheet, attachments, and documents: 5  |  |   |  |  |

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

10/722,585  
40.00 DP

### ASSIGNMENT

For valuable consideration, we, TIMOTHY J. MCGANN of DEL MAR, CALIFORNIA, and a citizen of the UNITED STATES, MITCHELL CLARK VOGES of SIMI VALLEY, CALIFORNIA and a citizen of the UNITED STATES, and DANIEL PATRICK HOLLISTER of SANTA CLARITA, CALIFORNIA and a citizen of the UNITED STATES, (hereinafter referred to as "Assignors") hereby assign to MAX OUT GOLF LLC, a CALIFORNIA corporation, having a place of business located at 14548 VENTURA BLVD. SHERMAN OAKS, CALIFORNIA 91403, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Continuation-in-Part Application, U.S. Serial No. 10/722,585, filed November 26, 2003; entitled, "**SYSTEMS AND METHODS FOR FITTING GOLF EQUIPMENT**", and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our names or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and we agree for ourselves and our heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignors hereby covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Sherman Oaks, CA,  
this 4th day of June, 2004.

Timothy J. McGann  
TIMOTHY J. MCGANN

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

On 6/4/04 before me, Vasan Sonny Sankary, personally appeared  
TIMOTHY J. MCGANN

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/her/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Vasan Sonny Sankary  
Notary Public in and for said County and State





WITNESS my hand at SHERMAN OAKS, CALIF  
this 15 day of JUNE, 2004.

Mitchell C. Voges  
MITCHELL CLARK VOGES

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On 6/1/04 before me VASAN SONNY SANKARY personally appeared  
MITCHELL CLARK VOGES

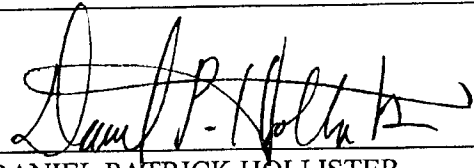
☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Vasan Sonny Sankary  
Notary Public in and for said County and State



WITNESS my hand at SACRAMENTO, CALIF.  
this 1 day of June, 2004.

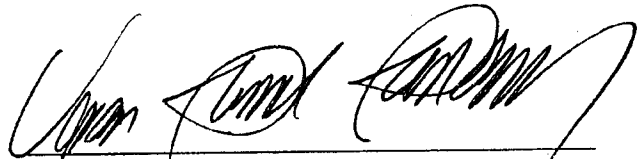
  
DANIEL PATRICK HOLLISTER

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

On 6/1/04 before me VASAN SONNY SANKARY, personally appeared  
DANIEL PATRICK HOLLISTER

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State

